



DEFEND LIFE

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‘Flash’ Truth Tour shocks Southern Md. motorists

The woman yelled angrily as she drove past the people holding large posters of aborted babies along the access road leading to First Colony Center in St. Mary’s County May 11.

Parking her car at the Target store, she came storming back almost at a run to confront Jack Ames.

“How can you show these pictures?” she demanded. “I’m pro-life—but children should *not* have to see these pictures!”

Ames tried to reason with her,

with no success.

“I finally said, ‘Do you want abortion to end?’ She wouldn’t answer me.”

Instead, she threatened to call the police. Ames told her to go ahead.

When police from Lexington Park Sheriff’s Office and several Maryland State Troopers drove up shortly afterwards and asked Ames if he had permission to be there, the Defend Life director calmly replied,

“We don’t need permission. This is public right-of-way.”

For Ames, who will be leading Defend Life’s 13th Annual Face the Truth Tour in July, the scenario was *déjà vu* all over again.

But for the motorists heading into the mega-shopping center off Route 235, a few miles from Lexington Park and Patuxent Naval Air Station, this was an eye-popping first.

Each year, the week-long Truth Tours make a wide swath across West Virginia, the District of Columbia, and Maryland, but they don’t come anywhere near St. Mary’s County.

It was a first also for Ashley Morgan, who organized the one-day blitz.

“Since I had my baby girl three years ago, I’ve been more in tune with life,” he explained.

Morgan had attended the Maryland March for Life in Annapolis on March 11 and happened to get handed a Defend Life flier.

The flier contained news about the death of Jennifer Morbelli in Germantown, Md., after a late-term abortion by abortionist Leroy Carhart.

“Then I read an online article in *Salon* where a woman said, “Let’s not beat around the bush: we know abortion kills a human being. But I’m in my forties—if I get pregnant, I’ll have an abortion. I know it’s a



Andrew Pontzer displays a graphic abortion sign outside a shopping mall near Lexington Park, Md. In the background a police officer parks his car next to another demonstrator.

life, but it's a life worth sacrificing.”

That did it for Morgan.

“That’s it, Sarah!” he told his wife. “I’m done living life normal. I’m not just going to come home from work and watch TV any more. I’ve got to do something.

“Nobody was doing anything in Southern Maryland, so I thought, I’ll just do it myself.”

Looking for ideas, Morgan emailed Ames.

“He described the Truth Tour to me. We decided to do a speaking event and a one-day Truth Tour.”

Defend Life created post cards and fliers to hand out at Morgan’s church, Leonardtown Baptist Church, and elsewhere. Ames also gave him some contact names of area pro-lifers, and supplied the speaker, Barry Sullivan, and the graphic signs.

At Sullivan’s May 9 talk at Immaculate Heart of Mary Church in Lexington Park, Morgan was pleased when 30 people showed up—and when at least a dozen people took part in the Truth Tour two days later.

“We had a lot of people flicking us the bird and cussing at us,” he admitted. “A lot of the negative reaction was from pro-lifers: ‘I’m pro-life, but you’ve gone too far,’ they’d say.”

But two-thirds of the honking and hand gestures were favorable, he recalled.

“We had a lot of people give us water, give us cash, get out of their cars and talk to us. People were taking pictures of us.”

Ames and Morgan agreed that the police were uniformly courteous.

“They parked their cars next to the median strip, came and talked to Jack, and left after about 45 min-



Defend Life Director Jack Ames (right) mans a sign at the May 11 Face the Truth Tour.

utes,” said Morgan.

“One lady was complaining about us to a cop. He yelled at her, ‘Free speech ma’am—free speech!’”

Over a thousand people saw the signs, and their lives were impacted, said Morgan.

‘We had a lot of people give us water, give us cash, get out of their cars and talk to us.’

“I’m a happy guy,” he reflected. “I don’t like having to confront people with that stuff, but unfortunately, we live in a dark age: we live in the midst of the worst holocaust in history—56 million killed since *Roe v. Wade*. We can’t relax.”

Morgan went in with a clear idea of what he wanted to accom-

plish with the Truth Tour: “Expose the true nature of abortion—add some shock value to the public—both pro-choicers and pro-lifers.”

Our end goal is to glorify Christ and for souls to be saved, he added.

“We want people to be broken so they realize what’s happening to our society and turn to God.”

An ancillary goal is to get people thinking about abortion, he said.

“I believe that was accomplished. I guarantee you, the people who saw the signs, every time they go to Target or Giant, they’ll remember those signs.”

One of the Tour participants, Chris Massetti, remarked that people were mad because kids saw the graphic signs; but maybe one day, if any of the girls who saw the signs become pregnant as teenagers, they will remember the signs and won’t have abortions.

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Non-personhood for dementia sufferers: a ticket to death

Father Paul Schenck once got a phone call from a woman who asked him to give Last Rites to her mother, who was suffering from dementia.

The doctor was giving her mother morphine in increasing doses until she died.

“She’ll be out of her misery by Thursday,” the woman told Father.

Father Schenck purposely arrived at the hospital early, before the daughter.

“When I came in the hospital room, the mother was sitting up in a chair,” he told pro-lifers at his Defend Life-sponsored talk in Ellicott City, Md., March 19. “She smiled and greeted me.”

When her daughter arrived later, the priest recalled, she seemed a little uncomfortable.

“I told her that although her mother seemed very different, she was still the same person; she was just at a different stage in her life: ‘Think of your mother when she was an infant. She didn’t know her name. She didn’t know her husband and children to come.’”

Father explained to the daughter that to use enough morphine to deliberately cause death is immoral.

“I told her to fire her doctor and not hasten her mother’s death with lethal injection.”

Dementia, literally “deprived of mind,” is usually associated with advanced age and diseases that arise in later years, explained Schenck, who is director of the Respect Life Office of the Diocese of Harrisburg.

It typically involves cognitive impairment, loss of memory, inability to make rational judgments, and to speak, eat or swallow.

The most prominent cause is Alzheimer’s, but stroke and other

diseases can also result in dementia, he noted.

It is generally not considered to be a terminal illness.

But there is widespread debate and controversy in academia, in health care, and in government over the personhood of a dementia sufferer.

Father cited as an example the writings and teaching of Professor



There is widespread controversy over the personhood of the dementia sufferer, says Father Paul Schenck.

David DeGrazia, a moral philosopher specializing in bioethics and animal rights, who is chair of the Philosophy Department at George Washington University.

“A common feeling among family and friends of the dementia sufferer is that the person we knew who is suffering extensive memory loss, disorientation and fear is not the same person we once knew—that their personality has changed, so their *person* must have changed,” said Schenck.

DeGrazia has called this “the someone-else problem.”

“DeGrazia’s idea of ‘the transient person’ is that personhood comes to us either at sentience, when we can detect tactile stimulation; or at self-awareness; or in relations, as when we know ourselves as distinct from someone else,” said Father.

DeGrazia and some of his colleagues contend that personhood comes to us at some point, and personhood leaves us at some point before death: there are humans who are pre-persons, near-persons, persons, post-persons and non-persons.

DeGrazia ignores the dire implications of denying personhood to someone or removing a class of people from the list of human persons, Father contended.

With *Roe v. Wade*, the U.S. Supreme Court ruled that the unborn are not persons for the purposes of the 14th Amendment, which says no state can deprive any person of life, liberty or property without due process of law.

“The result of this ruling is the death of over 54 million unborn children,” observed Schenck. “Over 90 percent of unborn children suspected of Down syndrome are aborted.”

Similarly, the extension of non-personhood to those suffering from dementia would be devastating, he warned.

“Our response should be to vigorously defend the premise that every human being is a person.”

According to the Catechism of the Catholic Church, God alone is the Lord of Life, from beginning to end.

Sick or handicapped people should be helped to lead lives as normal as possible. Any intervention, medical or otherwise, must

never be to bring about the patient's death or to hasten death.

"The moral response is, we judge the quality of the treatment, not the quality of the person's life," said Schenck.

He listed these tests of whether a treatment should be administered:

1. Whether it is futile and will not change the outcome.
2. Whether it only adds to the patient's suffering.
3. Whether it is unbearably burdensome to the patient, the family, or both.
4. Whether the treatment is ordinary or extraordinary.

"We must take all these factors under consideration, and this is where the hard work begins," said Father.

You should always begin by consulting your pastor.

"He may not know all the answers, but he better be able to find out for you!" he joked.

In response to questions from

the audience, Father Schenck offered some additional advice.

Signing an "advanced directive"—a form designating what you want to happen if you are unable to make that decision—is "ill-advised, because we can't predict what all the health possibilities will be.

**We must judge the
quality of the treatment,
not the quality of
the person's life.**

"The better way is to appoint a health care proxy whom you trust, who knows and believes the teachings of the Church and will conform to them."

You *can* choose a "do not resuscitate" order; you are not morally required to have your heart restarted if it stops.

"Do not resuscitate" means

'She's dead—don't resuscitate her!'" Schenck explained.

For home care, you should sit down with all persons involved in providing care and find out what their protocols and rules are. Make sure they agree with yours.

In most instances, everyone is conscientiously trying to do what they think is right to do at the moment.

"Work with the doctors and the team, and don't assume that they are assassins," Father advised.

"The Church has given us a magnificent body of teaching to guide us in these moments," said Father Schenck.

For good information on this topic, he recommended the U.S. Conference of Catholic Bishops Secretariat for Pro-Life Activities (see USCCB.org), the National Catholic Bioethics Center in Philadelphia, and your state's Catholic Conference.

Father Schenck's complete talk is on YouTube.com, at 4defendlife.

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Human fetal tissue in vaccines may be a cause in rise of autism

Autism has been on the rise in recent years. The most recent estimate for the prevalence of autism spectrum disorders (ASDs) in the United States is 1 in 88 children in 2008, as compared to 1 in 150 children in 2000.¹

Evidence suggests that environmental factors are contributing significantly to this high prevalence.

In a recent study led by Joachim Hallmayer, M.D., from Stanford involving identical and fraternal twins, mathematical modeling indicated that, while susceptibility to ASDs has a moderate genetic component, environmental factors play a very strong role in ASD susceptibility.²

A documentary titled “Ghost in Your Genes” describing a set of identical twin girls in which one girl had autism while the other did not further supports the notion that environmental factors are playing a key role in the prevalence of ASDs.³

Studies indicate that the specific environmental components may include pesticides and atmospheric mercury emitted from power plants.^{4,5}

One possible contributing factor that has been the focus of research by Dr. Theresa Deisher from the Sound Choice Pharmaceutical Institute is the use of cell lines from aborted human fetal tissue in vaccines.⁶

According to Dr. Deisher, exposure to genetic material from aborted human fetal tissue can cause mutations which contribute to onset of ASDs.

Her research indicates that, when the usage of these cell lines in vaccines increased to significantly higher levels than had been used



Exposure to genetic material from aborted fetal tissue can cause mutations that contribute to the onset of autism, says researcher Dr. Theresa Deisher.

previously (referred to as “change-points”), a corresponding increase in the prevalence of ASDs followed.⁷

In short, in addition to the obvious ethical reasons for avoiding the use of vaccines produced from cell lines from aborted human fetal tissue, there may be a biochemical reason as well.

Dr. Deisher and her colleagues at the Sound Choice Pharmaceutical Institute have been working on the production of vaccines that do not contain any genetic material from aborted human fetal tissue. (See their website, soundchoice.org.)

A related area of autism research has been the search for biomarkers potentially used for early detection. One such biomarker may be glutathione, a tripeptide which serves as an antioxidant and helps with heavy metal detoxification.⁸

Evidence suggests that autistic

children who have body burdens of heavy metals such as lead, antimony, cadmium, or aluminum have elevated red blood cell glutathione, while those with body burdens of mercury have depressed red blood cell glutathione levels.⁹

In the research that I was involved in at Duquesne University for my doctoral dissertation, red blood cell samples from autistic children and healthy controls in Western Pennsylvania were evaluated for total glutathione.

We found that the autistic children, on average, had higher red blood cell glutathione, suggesting, but not yet proving, that the autistic children in our study had body burdens of lead, antimony, cadmium, or aluminum.¹⁰

According to a recent article published in the *Journal of Toxicology and Environmental Health, Part A*, a possible source of signifi-

cant heavy metal exposure may be vaccines, and these vaccines may be contributing to the onset of autism.¹¹

Other researchers who have done large-scale studies have suggested the absence of such a link.¹²

To sum up, when it comes to scientific research, the process of answering one question leads to the formation of more questions, and autism research is no exception to that principle.

As research in this area continues, additional questions that should be answered include how current (and future) parents can minimize the likelihood of having a child with autism through proper nutrition, etc.

A medical doctor in Florida, Dr. David Berger, has had significant success in this area.¹³

More such research can benefit both the present and future generations.

*Dr. Timothy M. Fahrenholz
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Morgan plans to continue his pro-life activities, both by holding more Truth Tours and handing out fliers.

“I’ll make some enemies,” he conceded. “My friends will look at me strange. But it’s time to get active.”

Barry Sullivan’s talk can be viewed on YouTube.com at 4defendlife.

Take Back ★merica!

The Pill has put Nature's mating game out of whack

There's an old saying: Don't mess with Mother Nature; if you do, you'll get into a heap of trouble.

With the advent of the Pill, we've been messing with Mother Nature big time, and there's been hell to pay, said Vicki Thorn in a Defend Life-sponsored talk March 14 in Laurel, Md.

Research on the biochemistry of sexual attraction and the entire process of pregnancy and birth confirms the Psalmist's cry, "I have been fearfully and wonderfully made!" said the founder of Project Rachel.

"Our body is a very complex biochemical machine, made by God to work well if we treat it well. When we tinker with it, that becomes an issue."

We live in a society where the family doesn't count for much any more, and we have got reproductive technology going on, said Thorn.

Such technology spawned a sperm bank in England whose sole donor was the doctor who ran it; he fathered at least 600 children—children who don't know who their father is.

"This question of who am I and where did I come from is an important question, not to be dismissed and blown off," warned Thorn.

Helping distort our perspective is a society that promotes gender neutrality, she noted.

The concept that there are no real differences between men and women became popular when Thorn was raising her six kids.

Parents were advised that behavioral differences between boys and girls were caused by parents treating them differently and "dressing them funny."

"So we gave our daughter a

truck," she recalled. "She wrapped it in a blanket and gave it a name."

Her son got dolls. "He found out that a certain size doll made a great football."

Several of her sons made up a game called "Sacrifice the Buddy



Research on the biochemistry of sexual attraction shows that the Pill has messed up Mother Nature's mating game royally, says Vicki Thorn.

Doll."

On a more serious note, Thorn pointed to studies on pheromones, secreted or excreted chemical factors that trigger a social response from the same species.

Researchers discovered that sex pheromones indicate the availability of the female for breeding; i.e., when a woman is ovulating, she gives off a scent that makes her more attractive to men.

"When we women are ovulating, men have a response: their testosterone level goes up. That's Nature saying, 'You've got a win-

dow of time'" for the woman to get pregnant, explained Thorn.

Through these pheromones, men can perceive not just fertility, but infertility and pregnancy as well.

Men, on the other hand, also release pheromones.

"God equipped women through pheromones so that when a woman meets a man, if she is not on the Pill, she can tell by scent whether the man would be a good partner or not," said Thorn.

But with the Pill, which prevents ovulation, the mating game designed by Mother Nature has gotten out of whack, she asserted.

"There are millions of women who are contracepting who no longer smell fertile.

"You guys are supposed to be in a culture surrounded by women who are fertile, and your testosterone level goes up and down. And you act upon it in a proper time and place: that's the way it's *supposed* to be.

"But you've flat-lined because there are so many non-fertile women surrounding you.

"Do we have a problem with masturbation in this culture? With pornography? Sure we do. I'm convinced that these things are related."

Sex = bonding

The seminal fluid released during sexual intercourse is incredibly rich in hormones that change a woman's body and cause bonding, said Thorn.

One of them is dopamine, a neurotransmitter that can lead to feelings of excitement and happiness. There are also 13 kinds of prosta-

Men can perceive a woman is pregnant by pheromones if he remains with her, Thorn asserted.

From then on, a husband's body reacts to his wife's pregnancy with a series of chemical changes.

First, he gets a hormone called cortisol—"a stress hormone, but at this time, it works as a protective—he gets more protective of her," explained Thorn.

Sixty to 90 percent of men whose wives are pregnant experience "couvade"—symptoms of pregnancy—along with their wives.

Twenty percent of them get really sick.

"They attribute their symptoms to everything except the fact that their wife is pregnant," observed Thorn.

"Six weeks before the baby comes, the guy goes through enormous hormonal changes.

"His testosterone drops like a rock, and his estrogen goes up;

it's his 'kind and tender' time. His hormones are signaling, 'I can't be wandering and I can't be aggressive.'"

Then he gets more cortisol to be protecting, and he gets a bonding hormone called vasopressin.

The heartbreak is so big because the lie that you can have hook-ups with no fallout is so big.

Covering up for the Pill

Unfortunately, in our society, women are not told that the Pill is a systemic hormone that will impact all of their body, said Thorn.

"We are not told that there is a possibility of blood clotting and we should be tested for this clotting factor."

Nor are we told that the Pill causes certain hormonal deficiencies. Or that it flat-lines our libido.

Or that when a teenager is put on Depo-Provera, it will de-mineralize her bones by 7 percent a year, leading eventually to osteoporosis.

"Go online and do a search for 'science effects of the Pill' or 'complications of the Pill,'" Thorn advised. "You'll see all kinds of things. But we're not told this stuff."

Males and females are complementary; God made us that way, Thorn concluded.

"We are changed by every act of sexual intimacy, whether we want it or not. We may walk away from it—but we can't change what happens to our body.

"That's where the heartbreak is so big, because the *lie* is so big: you can have hook-ups and there are no consequences. That's not true. You are biologically changed."

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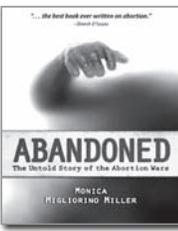
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Is Arkansas's law against abortion a good thing?

By Bob Brown

Do you find the news from Arkansas exciting? On March 5 and 6, the Arkansas State Senate and House overrode Governor Mike Beebe's veto, enacting a law banning abortion after 12 weeks, the age at which a preborn baby's heartbeat can be detected by an abdominal ultrasound.

Some pro-lifers are thrilled by this development, but some are troubled.

I am surprised—pleasantly surprised.

As the federal government curtails religious freedoms and popular opinion blesses same-sex marriage, the pro-life movement continues oddly to swim successfully, albeit slowly, against the secular stream (sometimes with fellow crew members paddling uncooperatively.) The debate among pro-lifers, however, is whether or not Arkansas's heartbeat law is actually a success.

In fact, it's *not* a success...*yet*. Celebrating the Arkansas law *now* would be like cheering a Ravens touchdown catch that is under review by the officiating crew. One referee on the field signaled a touchdown for a successful catch in the end zone, but the football may have touched the ground (which would negate the touchdown), so the opposing team's coach threw his red flag to challenge the call.

Raising our arms in victory before the Supreme Court has reviewed the play is pointless—if you'll pardon the pun.

It should be noted that even if this law is challenged all the way to the Supreme Court, and if it is upheld there, the vast majority of pre-



The Arkansas State Legislature has enacted a law banning abortion after 12 weeks.

born children would still *not* have legal protection: 7 out of 8 abortions are done *before* 12 weeks.

Still, it seems like a strong step—a long leap, even—toward ending abortion. So, why do some pro-lifers, you wonder, regularly oppose (or fail to endorse) personhood bills and other “drastic” pro-life legislation, like Arkansas's?

The answer is that they predict this legislation will certainly be struck down by the Supreme Court, adding to the legal precedents that support abortion “rights,” further entrenching abortion in our society.

It's a plausible argument, but, in my estimation, abortion is *already* very deeply entrenched in our laws. With all of the legal loopholes and “health” (*and* rape and incest) exceptions that protect access to abortion, any American woman can find a way to abort her baby at any stage of pregnancy.

Sometimes, I think that the pro-life movement has its own en-

trenchment issue—in overcautious operation.

I also disagree with the prognostication in this particular case. I think that something special—a game-changer—has happened in Arkansas, and it has to do with the fact that the legislation is a heart-beat bill, not a personhood bill.

With all of my might I wish that preborn girls and boys were legally protected from the moment of conception, but no court in today's legal atmosphere is going to award personhood to a “clump of cells.”

Yet, I believe that even a liberal-leaning Supreme Court will have trouble dismissing the indisputably human characteristics that 12-week preborn babies possess.

The 1973 Supreme Court claimed (or feigned) ignorance on the matter of the humanity of the “fetus.” Justice Harry Blackmun wrote in Section IX-B of the Opinion of the Court, “We need not resolve the difficult question of when life begins.” Science today, four decades later, rebukes such willful ignorance.

When the challenge to the Arkansas law reaches the Supreme Court, pro-lifers will have science on their side. We will be able to prove that a human person—alas, at 12 weeks or later—is the victim of abortion.

I can see Justice Antonin Scalia inquiring of the lawyers for Planned Parenthood and the ACLU (and we all know what that capital A stands for), “Is not the target of an abortion procedure clearly a being with a heart, brain, sexual organs, fingernails, and a unique set of DNA?”

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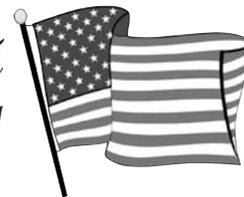
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June 14, 2013 Anno Domini
Flag Day



Dear Friend of **DEFEND LIFE**,

It hardly seems possible that **July 22-26** will be our **13th Annual Face the Truth Tour**. Our first one was way back in 2001.



Fr. Frank Pavone of **Priests for Life** has said many times that *until America sees abortion, America will not reject abortion!* Our Truth Tours make this happen. They cut through the blackout of **ABORTION** by the media and academia. **Only in America** do we have the First Amendment right to show pictures of our aborted brothers and sisters. **The Pro-Aborts** would love to take that right away from us as they attempted to do so in **2008 when the Maryland State Police illegally arrested 18 of us in Bel Air.**

Our Co-Directors this year are **Andrew Golden** and **Julie Smith**. Andrew will be a Senior at Christendom College. He lives in Pennsylvania, just north of Hancock, Maryland.

Julie Smith is a housewife and mother of 3 who lives in Stephens City, Virginia.

We need your help for our **2013 Core Team!** Core Team members travel with us all **5 days**, participate in all **15 Stops**, and must be passionately **PRO-LIFE**. So far, we have **6** Core Team members. We need **14** more. Anyone **16** or older, who is in good shape physically and can take the July heat, qualifies. Contact **Andrew 717-504-2282** or **Julie 540-974-3983** for more information. Youths under **16** can participate if they come with an adult or older sibling. Food, lodging and travel are provided for all Core Team members.



Our **15 Stop Tour schedule** is shown on the last page. I urge you to **SAVE THESE DATES** and to actively participate in as many **Stops** as possible. Each day we will have **Mass** between our morning and noon stops, and lunch after our noon stop featuring an outstanding **PRO-LIFE** guest speaker. **Everyone is invited to our fabulous luncheons which will be announced shortly. Let Julie know if you can help with lunches and picnic suppers for each of the 5 days as well as overnight housing close to the next day's first stop.**



Lastly, we also need your generous financial support. **We need to raise \$16,000 just as we did last year.** Believe it or not, there are substantial expenses including air fare for some speakers and Core Team members, **\$1,000** for the Truth Truck from Ohio, **\$2,500** for our beautiful **PRO-LIFE** T-shirts, a **\$600** bus rental fee on Thursday, **\$2,000** for radio ads on **Rush Limbaugh's** local affiliates, fuel for our vehicles, stipends for our Co-Directors, and many other expenses.

The good news is that several generous donors once again have promised to match your donations **\$ for \$ up to a total of \$8,000.** To qualify for this matching grant, your check payable to **DEFEND LIFE** must be dated **no later than July 29.** So please give, give generously, and ask others to give. **Remember our Good and Gracious God is never outdone in generosity!** Please use the enclosed reply envelope!

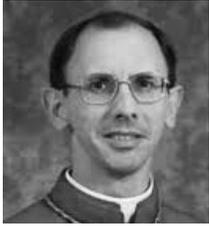
Belmont Abbey College - A Delightfully Catholic College

Recently, I had the privilege of attending the **Catholic Leadership Conference (CLC)** (in Charlotte, North Carolina. Some say that Charlotte is becoming the Catholic Capital of the South. Here are some examples:

- **Belmont Abbey College** is located just outside Charlotte. More about that fine school in a moment.
- **Saint Benedict Press**, a wonderful Catholic family-owned publishing company which now owns **Tan Books**, is here. They are the publisher of Monica Miller's classic book, **Abandoned: The Untold Story of the Abortion Wars.**
- A Latin Tridentine Mass group comprised mostly of young Catholics.



- **Catholic Scripture Study International** developed by CLC organizer and convert **Gail Buckley** is here. Gail has her own radio program on **Radio Maria**.



- **Bishop Peter Jugas** of Charlotte attended the entire CLC and enjoyed every moment. I felt like I already knew him because the late **Deacon Mike Misulia** of **St. Peter's Libertytown** was a faithful **DEFEND LIFE** supporter. He was also **Bishop Jugas' godfather** and always spoke so highly of his godson.



Belmont Abbey College was established in 1876. A Benedictine Priest from St. Vincent's in Latrobe, Pennsylvania, arrived there in 1876 with two students he picked up en route in Richmond. **Katherine Drexel**, now a Saint, visited the campus in 1904 and made significant donations to the Gothic-Revival Abbey Church which served as North Carolina's first Catholic Cathedral.

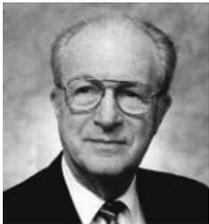
In 2005, College President **William Thierfelder** arrived and what had been a good Catholic College soon became an outstanding Catholic College. But first, know who Bill Thierfelder is. He is the unapologetically **Catholic father of 10** and is a New Yorker having been born in Manhattan. His father was the VP of Operations for the Yankees and was in charge of their farm system. Bill Thierfelder is a lanky **6'8"** tall. He was an Olympic high jumper.

For many decades, **7 feet** was an insurmountable height much like the **4-minute mile** was an insurmountable barrier. Thierfelder cleared **7'5"** using the old-fashioned straddle method.

One of the first things he did as President was to remove contraceptives from the medical plan of the college. **Then he sued HHS**. Besides new buildings and new residence halls for this 1700 student college, he built **Room in the Inn**, a place where female students who are pregnant can live, have and nurture their babies all while continuing their studies at this college. Belmont Abbey was the first college in America to establish such a residence. Belmont Abbey is listed in the **Cardinal Newman Guide** as one of the **28 Best Catholic Colleges in America**.

Barbara Wilke – Godmother of PRO-LIFE Movement - RIP

Barbara Wilke, who truly was the godmother of the **PRO-LIFE** movement, died April 14 at age 90 in Cincinnati after suffering a severe head injury resulting from a fall. Barbara was the mother of **6** and the grandmother of **22** as well as a foster mother of several teenagers. She and her devoted husband **Jack Wilke, M.D.**, crisscrossed America both before and after **Roe v. Wade** selflessly laying the foundations for our **PRO-LIFE** movement. Their wonderful training materials were translated into **30** languages. They spoke in **64** different countries. They would have been married 65 years this June.

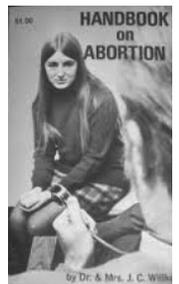


I first heard Jack Willke speak in Lynchburg, Virginia. The year was (CIRCA) 1972. I was impressed and had the privilege of driving Dr. Willke back to his hotel. Several other great memories I have of Barbara and Jack Willke are these. The first was

Joe Sobran's 50th birthday party at the Omni-Shoreham Hotel in Washington organized by **Fran Griffin**. The Wilke's were there. Another was the **Peroutka and Peroutka Awards Banquet** in Glen Burnie, Maryland. Steve and Michael honored Barbara and Jack at my suggestion for which I will forever be grateful.

Perhaps the **4 greatest contributions** Barbara and Jack Willke made to our movement are these:

- Authored **Handbook on Abortion** which answered every question you could ever ask about abortion.
 - Authored **How to Teach the Pro-Life Story** – they always stressed the need to show the pictures of aborted babies!
 - Created **Abortion: How It Is**, a wonderful slide tape presentation which we early activists used as our Bible to give **PRO-LIFE** talks. The slides emphasized the images of abortion victims at various ages.
 - Their soon to be published **3-volume** of the **PRO-LIFE** movement.
- Well done, Barbara, good and faithful servant!**



Long Live Christ Our King!

Jack Ames
Jack Ames, P.E., Director

Book Review

Abortion's a lousy product: let's pull it off the market

By Diane Levero

Recall abortion?

Is Janet Morana, author of the book of the same name, being facetious when she urges a “government recall” of abortion in the same way it orders recalls of tainted meat or lettuce, faulty autos, or dangerous prescription drugs?

No, she isn't.

Morana, executive director of Priests for Life and co-founder of the Silent No More Awareness Campaign, compiles a comprehensive and crushing list of the myriad evils that abortion has inflicted not only on the murdered babies, but on women, men, and society in general.

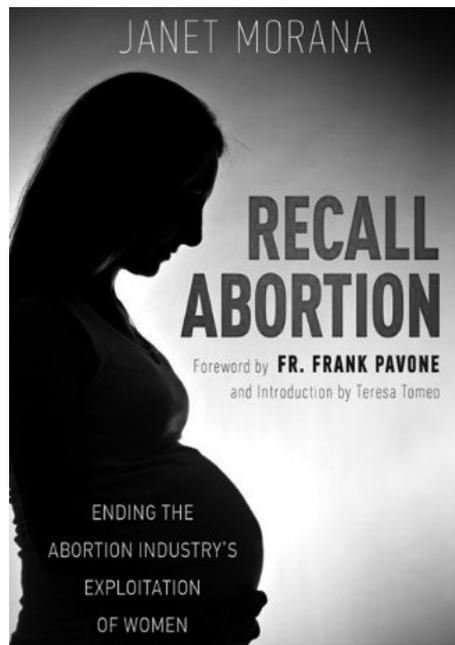
If you've been active for years in the pro-life movement, you may think you already know all there is to know about abortion, and all its works and all its ways.

That was my thinking as I began reading *Recall Abortion*, and indeed, many of the topics Morana covers will already be familiar to you:

- The shoddy, careless, often downright nasty treatment received by women at abortion facilities.
- The shocking and inexcusable lack of regulation at abortion mills, resulting in serious injuries to women, and even to their death.
- The lie that legalizing abortion has made it “safe, legal and rare.”
- The myth that birth control and abortion would empower

women and enable them “to have it all.”

- The many grave psychological and emotional problems caused by abortion.
- The pressure to abort by doctors on women who are carrying a child diagnosed with fetal anomalies.
- The disturbing history of oral contraceptives (which often cause early abortions).



But Morana covers these topics with such thoroughness and revealing detail (just one example is her account of the dubious and rather shameful “human trials” of the birth control pill Enovid in Puerto Rico in 1956) that the cumulative effect on the reader is overwhelming.

The most powerful support for Morana's argument, however, comes from the heart-wrenching stories from women who underwent abortions and decided to be “Silent

No More.”

Here's one from Kim in Mississippi:

“After taking a sedative and being strapped to the exam table I said, ‘I can't do this. Let me up.’

“After that I was forcefully held down by two people and given another sedative, this time an injection in the vein in my hand.

“I put my legs together and heard the doctor tell his assistant to do something about that. They held my legs apart and I begged and called for my boyfriend. Today, I know that he never heard my screams.

“The doctor started the procedure and I felt pain and could hear the suction noise. I felt sick and could feel the hot tears flowing down my face. I just wanted to die.”

Melissa from Pennsylvania, pressured by her husband to abort their baby, recalls:

“The abortion clinic I went to treated me like a piece of meat.... When I finally met the abortionist, he didn't even say hello to me. It's kind of embarrassing to meet your doctor for the first time with your legs in the air.

“When I woke up, they had me transfer to a recliner. I felt nauseated, but the nurse wouldn't give me anything for nausea.

“I lied about the nausea when it was time to leave because I just wanted to get out of there. I felt like crap; I knew what I did was wrong.

“All I could think of was that my precious baby was somewhere

See **RECALL**, page 19

Letter to the Editor

Reader witnessed 'sacrilege' at Nativity

I am shocked that Defend Life's newsletter would promote the Church of the Nativity. Just shocked. Don't know what to make of it.

The parish is busy, well-attended, and wealthy, but what do they teach?

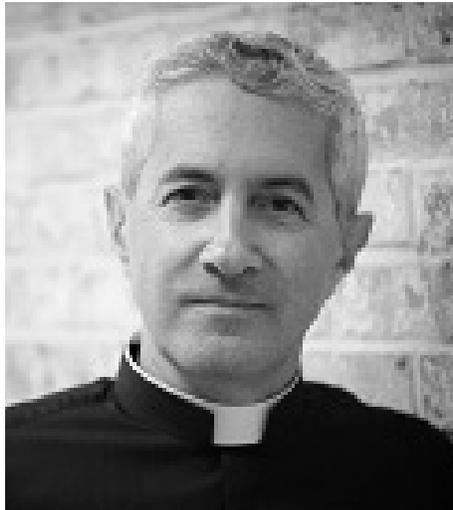
I have attended Mass there twice and both times witnessed a pervasive exaltation of the profane.

On both occasions I witnessed rampant liturgical abuses in violation of the GIRM [General Instruction of the Roman Missal] and canon law. The profane atmosphere permeated the entire liturgical experience.

There was a casual picnic-type sense, with many people dressed in shorts and chatting and even shouting across the church freely before Mass began (e.g., yelling, "Hi, Bob, how are the kids?").

There was no opportunity for silent preparation for the Holy Sacrifice amidst the carnival atmosphere within the actual church and within a few feet of the altar.

Inaestimabile Donum and Canon Law state: "The faithful have a right to a true Liturgy, which means the Liturgy desired and laid down by the Church, which has in fact indicated where adaptations may be made as called for by pastoral requirements in different places or by different groups of people. Undue experimentation, changes and creativity bewilder the faithful. The use of unauthorized texts means a loss of the necessary connection between the *lex orandi* and the *lex credendi*."



March-April's *Defend Life* contained a review of *Rebuilt*, a book co-authored by Father Michael White, pastor of Church of the Nativity in Timonium, Md.

The Second Vatican Council's admonition in this regard must be remembered: "No person, even if he be a priest, may add, remove or change anything in the Liturgy on his own authority." (*Sacrosanctum Concilium*).

And Paul VI of venerable memory stated that: "Anyone who takes advantage of the reform to indulge in arbitrary experiments is wasting energy and offending the ecclesial sense." (Paul VI, address of August 22, 1973: "*L'Osservatore Romano*," August 23, 1973).

Canon 528 §2: "The parish priest is to take care that the blessed Eucharist is the center of the parish assembly of the faithful. He is to strive to ensure that the faithful are nourished by the devout celebration of the sacraments....Under the authority of the diocesan Bishop, the parish priest must direct this liturgy in his own parish, and he is bound to be on guard against abuses."

The priest is not to change, on his own, the words of the liturgy.

See SACRILEGE, page 14

Letter to the Editor

'Very favorable' experience at Nativity

Because I stayed at a hotel in Timonium Saturday night, I more or less randomly showed up at Mass this morning at Nativity parish in Timonium. I had no idea it was an unusual parish. Then this afternoon I got home to a stack of mail, and found your article about Nativity in the latest issue of *Defend Life*.

The celebrant this morning was a priest of African descent whose accent sounded Kenyan. His homily was quite short. Then Tom Corcoran talked for a longer time after Communion, on the subject of doing a 180 turn-around in the way you conduct your life, tying it in with St. Paul's reversal of viewpoint described in Acts.

The statements in your article certainly reflect what I found. Looking at the big-screen projections, I wondered briefly if I was in a new-style Protestant church. However, I got over that impression by the *Kyrie*.

All the children below 10 were invited off to "time travel" and I almost wanted to go along to see what it was all about.

As mentioned in your article, the *Sanctus* was sung in Latin. The entire experience was a very favorable one for me, even though I'm real old; I didn't think anything was gimmicky or "avant garde." The people were all friendly.

I went into their extremely busy lunchroom after Mass and bought a bagel, but didn't have much time to stick around. I looked for a parish bulletin to pick up on my way out,

See FAVORABLE, page 14

SACRILEGE, from page 13

At one Mass I attended, the Gloria and Creed were improperly omitted (it was not Advent or Lent). Other wording of the liturgy was changed. There was no sense of devotion or devout celebration of the Sacrament.

At both Masses a band played loudly and video of the band was shown throughout on the larger than life-sized screens on either side of the altar. This distracted greatly from the re-presentation of Christ's Holy Sacrifice. Further exacerbating the abuse was the mostly self-referential music that was not suitable for liturgical use.

One of the Masses I attended included the reception of First Holy Communion for about eight or nine children. The priest, although not physically incapacitated, sat while the Eucharist was given by lay people. This was a serious abuse since the priest is the ordinary minister of the Eucharist.

The altar was rushed by about

fifteen people with cameras flashing at the moment of reception of the Eucharist. Some of these people stepped into the area that would be considered the sanctuary. It was like a horde of paparazzi descending. How could the children focus on Our Lord while being assaulted in this fashion?

At Nativity people are offered opportunities to not even enter the church during the Mass. Chairs are set up outside the large window along one wall, and the Mass is broadcast outside, so you can sit on the patio and hear the Mass. Many scores of people take advantage of the opportunity to thus distance themselves from the celebration, even when there is space within the church.

I understand that the Congregation for Divine Worship and the Sacraments is preparing a booklet to help priests celebrate the Mass properly. I believe it is due to be released this summer. I hope it is heeded. The Mass must be respected and must be respectful. To

denigrate the Mass and reduce it to a show is sacrilegious. Sacrilege is what I witnessed at Nativity.

Lisa Basarab

FAVORABLE, from page 13

but I learned they don't print one; it's all on the internet.

In reading your article this evening, it occurred to me that a whole lot of other parishes are in circumstances similar to *Rebuilt's* description of the way Nativity used to be.

I think Nativity's projects in Nigeria and Haiti are probably very helpful in building a parish-wide sense of unity and purpose. From my daughter Laura's travels to Darfur, I'm aware of what a huge difference is made by a supply of water in poor areas of Africa.

Tom Sheahen
tsheahen@alum.mit.edu



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In My Humble Opinion

Can a ‘good,’ pro-life Catholic be pro-death penalty?

By Janet Baker

As most readers know, the State of Maryland has just abolished the death penalty. Oh no, I don't mean that Maryland has halted the murder of nearly one hundred babies every day by abortion; they've halted it for the one convicted felon who was executed every 4-6 years (at most).

For that, the Maryland bishops lavished praise upon the “Katholyc in name only” governor who has been known to use his bully-pulpit to raise funds for Maryland NARAL.

Initially, I thought the abolition of the death penalty was a matter on which there could be legitimate disagreement among Catholics. I no longer believe that. Let me start by differentiating between two concepts that are often erroneously thought to be equivalent; they aren't. They are:

1. Opposition to capital punishment.
2. Abolition of the death penalty.

One is a matter of personal belief, of prudential judgment. The other is a matter of public policy. One does not necessarily imply the other.

Evangelium Vitae, Section 56 states, in part:

It is clear that, for these purposes to be achieved, the nature and extent of the punishment must be carefully evaluated and decided upon, and ought not go to the extreme of executing the offender except in cases of absolute necessity: in other words, when it would not



Gov. Martin O'Malley signs a bill on May 2 outlawing the death penalty in Maryland.

be possible otherwise to defend society.

Today however, as a result of steady improvements in the organization of the penal system, such cases are very rare, if not practically non-existent.

Well, these cases are *not* non-existent. They might well be rare, but from time to time *they do exist*; that's just reality.

In those rare cases, Church teaching provides for the imposition of capital punishment by legitimate civil authority. Why? Because *as the encyclical clearly states*, in those cases capital punishment is *required to defend society*.

Acknowledging that God alone has supreme authority over life, the Church also acknowledges through Scripture and Tradition that God delegates the responsibility of capi-

tal punishment to legitimate civil authority.

Such delegation cannot be abdicated by state authorities, for in so doing, they stand in disobedience to the God who laid that charge upon them.

And once again, progressives within the Church hierarchy (and I mean *you*, Maryland Catholic Conference!) join the Maryland governor and other officials in their arrogance and disobedience as they thumb their noses at the Lord of Life and abdicate their duties and responsibilities to protect innocent life on one hand—and on the other hand, foster the murders of innocent children.

The May 19 *Catholic Standard* celebrated this so-called “victory,” complete with photo-ops for two of Maryland's worst “Katholyc in name only” politicians: Governor Martin O'Malley and Senate President Mike Miller.

Mary Ellen Russell, executive director of the Maryland Catholic Conference, warned Catholics that they should not sign a now-circulating petition to put the death penalty measure to referendum.

Why? Well, in her words, “*the referendum will only divide the pro-life community and drain scarce time and resources from other more important pro-life goals.*”

Actually, it's the Maryland Catholic Conference that stands guilty as charged!

It is the Maryland Catholic Conference that has divided the pro-life community by falsely equating the death penalty with truly intrinsic

evils such as abortion, contraception, and abuse of embryonic children in direct disobedience to *Evangelium Vitae*.

Actually, I'm not sure the true pro-life community is really all that divided, because most of us learned a long time ago that MCC's leadership on pro-life matters has been, at best, sporadic. We've learned long ago not to wait for them to give guidance, since inertia seems to be one of their key guiding principles.

As for "draining scarce time and resources," there some real damage has been done by the MCC. Given the vast disparity between the numbers of babies aborted in Maryland versus those criminals executed, how can the MCC justify the disproportionate amount of their resources used to effect the repeal of the death penalty? Answer — they can't!

Let's get back to the free photo-op that O'Malley and Miller re-

ceived. We don't need to revisit too much history to know that O'Malley is no moral champion, owing to his promotion of "gay marriage" and his unabashed shilling for abortion. But some "recall" might be necessary in Miller's case.

In 1992, a piece of legislation was rammed through the Maryland

We don't need to revisit too much history to know that O'Malley is no moral champion.

Senate, with Miller doing most of the ramming. It was Senate Bill 162, which rendered Maryland one of the most abortion-friendly states in the nation, attracting the likes of Leroy Carhart.

Owing to their shameless promo-

tion of baby-murder, both O'Malley and Miller stand in need of the medicinal remedy of Canon 915. At the very least, they should not be lionized as champions for aiding and abetting in the state's shirking of God-given responsibilities.

But the MCC, along with other tentacles of the "Catholic social-justice" crowd, has shown itself to be proficient at squandering moral capital by joining hands, not just with O'Malley and Miller, but with others embracing intrinsic immorality.

Russell waxed lyrical about Maryland Citizens Against State Executions, a coalition to which the MCC belongs. So what other organizations belong? Well, there's the Quixote Center, which seems to embrace "women's ordination," gender equality, gay rights (code words for perversion of marriage and sexuality), and reproductive rights (code for abortion).

There are also some of the usual suspects: Pax Christi and Amnesty International (amnesty except for unborn babies).

I urge study of *Evangelium Vitae*. The responsibility of capital punishment is a solemn one—not one to be taken lightly *and* not one to be abdicated by those responsible for civil government.

Ms. Russell is urging all not to sign the petition. She's entitled to her opinion, but it's merely her opinion. For the record, I signed that petition.

The Maryland bishops would do more for the culture of life if they demanded that the stonewalling of the Carhart investigations cease and that abortion be banned in Maryland. Stop the murders of the 90-plus babies every day in Maryland before braying and bleating about false "triumphs."



R.I.P. - Bill Wingard, Sr.

Please send Mass cards to:
Bill Wingard, Jr. & his wife, Karen
306 Jody Way, Timonium, MD 21093

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The Top 10 things that bug me about the Gosnell case

By Bob Brown

All pro-lifers detest late-term abortionist Kermit Gosnell's crimes against children, yet I get the sense that some pro-life media outlets and organizations are relishing this opportunity to make noise and (finally) be heard.

If they can take Gosnell and somehow make you hopeful about our cause, so be it. However, all that you're going to get from me (since I'm incorrigibly skeptical and suspicious) are "The Top Ten Troubling Things about the Kermit Gosnell Case." They are in no particular order, except for Number 1.

Number 1: Children were murdered. They screamed. They groaned. They whimpered. These children were abandoned by their mothers, abandoned by their fathers, abandoned by the doctor who had made an art of perverting health-care, abandoned by the other adults in the room, abandoned by the State of Pennsylvania, and abandoned by the U.S. government.

These precious little girls and boys were lonely and afraid; they cried out for help but received lethal abuse. They suffered immensely.

Number Two: The 3,000 babies who died each day during the Gosnell trial were still ignored.

Number Three: Twelve jurors—12 people—had to try to figure out whether or not children had been murdered.

Number Four: Gosnell's conviction reminds me of all of the other child-murderers—which is just about all of them—who go unpunished. They hide in the "penumbras" of judicial depravity.

Number Five: Some pro-lifers

are using the Gosnell case to continue to push strategies that ultimately work against our cause. For example:

"While I support a ban on all abortions except in situations that threaten the life of the mother, the gruesome and unsanitary conditions of the clinic and Dr. Gosnell's appalling actions highlight why we



Abortionist Kermit Gosnell was found guilty on May 13 of murdering three babies born alive at his Philadelphia clinic.

must raise standards at abortion clinics and ensure that patients have ready access to hospital facilities should a grave medical emergency arise during an abortion procedure."

I'm not trying to single out Texas Lt. Gov. David Dewhurst, who made this statement, for I hear this same "solution" from many other pro-lifers.

The proof that the proposed remedy (raising the standards at abortion clinics) is flawed is that the pro-aborts are trumpeting the same tune!

Both Planned Parenthood and NARAL issued statements after the Gosnell verdict calling for the enforcement of laws that protect "access to safe and legal abortion" (PP) and "women's ability to get safe, high quality, and legal abortion care" (NARAL).

Every press release from these two *aborganizations* repeats this mantra, and too many pro-lifers are, evidently, satisfied to tout the same goals.

As I have opined before, kinder, gentler clinics make abortion more attractive and will entrench it indefinitely. *Razed* standards are what we should promote: defund, condemn, demolish.

Now, when you ask these pro-lifers to explain why *they* are calling for cleaner, safer abortion clinics, their response is that increased regulations make abortion clinics more expensive to operate.

I'll further explain this response in a moment, but can you imagine if the Allies had rolled into Auschwitz, and, instead of liberating the captives, demanded that Hitler improve the appearance and efficiency of the death chambers?

Wash the blood off the walls and hire better-trained executioners! Have an ambulance outside the gas chamber in case one of the kapos ushering the poor souls to their deaths should be accidentally injured in the process.

We are supposed to be speaking for those who cannot speak for themselves.

What do you think Gosnell's victims would have pleaded if they could have spoken? Please clean the floor, make the halls wider to meet ambulatory surgical center

standards, and have an ambulance on stand-by after I am dismembered in case my mother is injured?

If abortion clinics are more expensive to operate, the thinking goes, some outfits will be forced out of business. This has happened. But as glad as we all are to see Gosnell go, the Planned Parenthood on Locust Street in Philadelphia that is 2.5 miles from Gosnell's Lancaster Avenue clinic will pick up his business.

Increased regulations will close down some clinics but will also enable super-rich, taxpayer funded Planned Parenthood, which has *built* several huge centers around the country in the past few years, to continue its glacier-like creep toward monopolization of the abortion industry—or to becoming a *branch* of the federal government.

Number Six: Just like when my favorite basketball player misses a slam dunk, I roll my eyes in annoyance when pro-life mouth-pieces miss the opportunity to rub Planned Parenthood's nose in the Gosnell mess.

Planned Parenthood has always done the same thing that Gosnell did, just to younger children and in

nicer buildings. There is no essential difference between PP and KG, and we must point this out at every opportunity.

PP's entire PR campaign has always been that it is safe, responsible, and clean. And pro-lifers play right into their bloody hands when they legislate for safe, responsible, and clean abortion clinics. Instead, we need to knock PP off its media pedestal; LiveAction, for example, has a beautiful way of exposing PP's intrinsic ugliness.

I want to hear Cardinal Timothy Dolan, Congressman Chris Smith, Troy Newman, Bob Brown (just wanted to see my name in the same

Pro-lifers *cannot* join with pro-abortionists to promote 'high quality abortion care.'

sentence with those guys—although it sticks out like a toadstool among lilies), and at least one “Fox and Friends” anchor connect Gosnell to Planned Parenthood every single time that Gosnell comes up—which won't be for too much longer: “For money, Planned Parenthood and Kermit Gosnell dismember baby girls and boys. That's what every abortion biz is all about.”

How about this for a bumper sticker: “When you think Planned Parenthood, think Gosnell.” Abortion is never safe, never responsible, never clean.

Number Seven: Gosnell is being scapegoated. Now, I don't feel sorry for him, but it is rather troubling to me that he is the only bad guy here, or so the media would have you think.

For example, one of the *pros-*

ecution's star witnesses, Dr. Charles Benjamin, testified that he had performed 40,000 abortions during his career (but none of them after 21 weeks, this compassionate abortionist claimed), and he gets a free pass by everyone, and barely a mention by the pro-life media, because his murders weren't gruesome enough. (But they *were* equally gruesome.)

This guy has the rap sheet of a *thousand* Ted Bundys, and *he's* wagging *his* finger at Gosnell?

Planned Parenthood and NARAL and all of the pro-abortion politicians are scapegoating Gosnell. Abortion is becoming increasingly unpopular, and many Americans want to hate abortion because they know deep down that it's wrong. However, they are morally confused because they can't figure out a politically correct way to hate something that is politically correct. Until now.

PP's blueprint is to funnel all of the national ill will away from itself and toward Gosnell. PP would have you believe that it is as different from gruesome Gosnell as Miss Piggy is from Kermit, but the truth is that those two are an item.

Number Eight: As you can tell, the mishandling of Gosnell by the pro-life movement has exposed the glass-is-99-percent-empty grump in me.

Number Nine: The seasoned pro-life veteran will roll his or her eyes in annoyance at *me*. “Another hothead,” he or she will say. “Changing the law is slow and takes compromise.”

I don't deny that, but pro-lifers *cannot* join with pro-abortionists to promote any form of “high quality abortion care.”

Number Ten: I'm afraid that, post-Gosnell, it will be business as usual.



NEEDED!
Persons to send out
news releases and
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BAN, from page 9

as those lawyers desperately try to sidestep the question.

Science will force the justices to take into consideration more than just the health of the woman, which is essentially all that *Roe v. Wade* and *Doe v. Bolton* were concerned with.

The Arkansas heartbeat law is the birth of a new era of civil rights for preborn children.

Editor's Note: U.S. District Judge Susan Webber Wright on May 17 granted an injunction to delay implementation of the Arkansas heartbeat law until the legal challenge to the law is tried in court.

The American Civil Liberties Union and the Center for Reproductive Rights sued the state medical board on behalf of two Arkansas abortion providers in April to prevent the law from taking effect in August.

RECALL, from page 12

in a red bag labeled medical waste.

“About a week after the abortion, I ended up at the crisis center of my local hospital as I was severely depressed and having suicidal thoughts.”

Dozens of such first-person stories, sprinkled throughout the narrative, will make you wonder, why have we tolerated the fraud and evil of legalized abortion for so long?

Morana offers some steps to help “recall” abortion, but concedes that powerful groups like Planned Parenthood and the Centers for Disease Control withhold and distort the truth so efficiently that it is definitely an uphill battle.

Still, *Recall Abortion* is a compelling read that will stiffen your resolve to keep up the good fight.

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INSIDE: 'Flash' Truth Tour comes to Southern Md.

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13th Annual Maryland Face the Truth Tour

MONDAY, JULY 22

CHARLES TOWN, WV 6:30-8 AM
Route 340, near Food Lion

HAGERSTOWN 11:30 AM - 1 PM
Walnut & West Washington Streets

FREDERICK 4-5:30 PM
Route 40 West between Home Depot & Giant Eagle

TUESDAY, JULY 23

GERMANTOWN 7:30-9 AM
Route 118 at Wisteria Drive

NW WASHINGTON, D.C. 11:30 AM - 1 PM
Massachusetts Ave. & 34th Streets, NW

CHEVY CHASE 4-6 PM
Connecticut Ave., Between Chevy Chase Circle & Bradley Lane

WEDNESDAY, JULY 24

BOWIE/CROFTON 7:30-9 AM
Routes 3 & 450 West

COLUMBIA 11:30 AM - 1 PM
Little Patuxent Parkway at Columbia Road

WESTMINSTER 4:30-6 PM
Route 27 & Main Street

THURSDAY, JULY 25

TOWSON 7:30-9 AM
Charles Street .5 mi. south of I-695

NW BALTIMORE 11:30 AM - 1 PM
Maryland Board of Physicians
4201 Patterson Avenue

NORTH BALTIMORE 4-6 PM
Northern Parkway & York Road

FRIDAY, JULY 26

BEL AIR 7:30 - 9 AM
Route 24 at McPhail Road

WHITE MARSH 11:30 AM - 1 PM
Honeygo Boulevard at Ikea

ELLICOTT CITY 4-6 PM
Route 40 at St. John's Lane

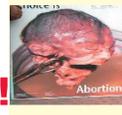
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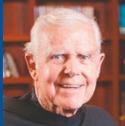
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