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Priests, laymen arrested in tri-state Red Rose Rescue

By Bob Brown

“They’re killing babies in there!” pro-life activist Joan McKee shouted up to curious Landmark Towers residents who were peering out their windows, watching the scene unfold below them.

McKee stood between two police officers, hunched slightly forward by the awkward position of being handcuffed from behind.

Along with five other pro-life activists, McKee had spent nearly an hour inside the Alexandria Women’s Health Clinic, an abortion business located on the second floor of the apartment complex, handing out red roses attached to cards with phone numbers of local pregnancy resource centers.

Inside, she had spoken graciously with the women who had come there to abort their babies. Now, about to be taken away, she projected her voice to the hundreds of residents who called “home” a building that also housed a killing center.

McKee was part of a coordinated effort that took place on the morning of September 15. Pro-life activists in three states entered abortion centers to deliver red roses and talk to women scheduled to abort the preborn girls and boys they were carrying.



Handcuffed and kneeling, Fr. Fidelis Moscinski awaits transport to a police station after his arrest at an abortion facility in Alexandria, Virginia.

Ten of the thirteen “Red Rose Rescue” participants were subsequently arrested.

The activists, including movement veterans Joan Andrews Bell and Monica Migliorino Miller, carried out the rescues in Alexandria, Va., Sterling Heights, Mich., and Albuquerque, N.M.

“The number one goal today is to save babies,” Lauren Handy, a member of the Alexandria support team, explained outside the apartment complex that Friday morning: Whatever else was happening or might ensue, saving lives came first.

But, Handy added, the rescuers also wanted their Red Rose Rescue to inspire other pro-lifers to act on

behalf of vulnerable preborn children.

A Red Rose Rescue, based on Toronto-area activist Mary Wagner’s model, differs from former abortion clinic “rescues.”

Participants don’t block access to abortion center entryways or procedure rooms, as pro-lifers regularly did in the years before the 1994 Freedom of Access to Clinic Entrances Act imposed substantial penalties for such blocking, largely eliminating the practice.

In Alexandria, six rescuers entered the abortion center at 8:30 a.m., thirty minutes after the center opened. They talked with the women inside and gave them roses.

When police arrived around 9:00 a.m. and placed all six under arrest for refusing to leave, the rescuers “went limp.”

Police secured the four women rescuers—McKee, Bell, Bonnie Borel-Donahue, and Julia Haag—to wheelchairs or stretchers to remove them, but dragged Fr. Stephen Imbarrato of Priests for Life and Fr. Fidelis Moscinski of the Franciscan Friars of the Renewal out of the building, according to Imbarrato.

The police removed the six rescuers one by one, alternately taking them outside to waiting police vehicles on the north and south sides of the building.

McKee did not go quietly into the police car. She continued her loud dialogue with the apartment complex’s south-facing residents until the arresting female officer gave her a final “I’ve given you every chance to sit in the car” warning.

Haag, strapped to a wheelchair in the parking lot on the north side of the building, also kept up a running sermon on the evils of legalized



Police officers take Joan McKee to a waiting police car in front of the Alexandria abortion facility.

child-killing until she was placed in the police car—although that location likely failed to bring her commentary to a close.

Bell—who has been arrested more than 200 times and has spent stints of eight months and thirty months in prison—kept mostly quiet while being transferred from the wheelchair to the police SUV.

Father Moscinski, clad in Franciscan habit, knelt and prayed in the parking lot while he was handcuffed and awaiting a police car to take him away.

By 10:00 a.m., officers were driving the last rescuer to the police station. Some of the officers appeared to be annoyed, but Lt. Edward Milner, who was in charge of the scene, spoke warmly and respectfully to the rescuers’ support team.

In a phone call later that evening, Miller, director of Citizens for a Pro-Life Society and a theology professor at Madonna University, explained their non-violent resistance to *Defend Life*.

“We will not leave on our own power, because we want to act in solidarity with the babies who will be killed,” said Miller, who was arrested at the Sterling Heights abortion center along with Abby McIntyre, Will Goodman, and Matthew Connolly.



Photo by DC Area Anti-Abortion Advocacy

Fr. Stephen Imbarrato sits in a police vehicle after his arrest at Alexandria Women’s Health Clinic.

See RESCUE, page 4

Day of Remembrance recalls Elkton's aborted babies

On September 9, fifteen pro-lifers quietly met at Christ the King Catholic Church in Towson, Md., as part of the National Day of Remembrance for Aborted Children.

Their memorial service was one of 183 such services held the same day, attended by over 5,000 pro-lifers.

“The day’s solemn ceremonies, held at gravesite and memorial markers across the country, tell the stories of recovery and burial of the broken and discarded little bodies of abortion victims,” said Eric Scheidler, executive director of the Pro-Life Action League, which co-sponsored the event along with Citizens for a Pro-Life Society and Priests for Life.

The three groups held the services to humanize the babies murdered by abortion by raising awareness of their burial places and the sometimes shocking stories of how their bodies were retrieved from trash bins, landfills and other disposal sites.

Defend Life Director Jack Ames, who conducted the service at Christ the King, reminded his listeners of Maryland’s own recent abortion scandal.

On August 18, 2010, police went to a secret abortion clinic in Elkton, Md., to serve a search and seizure warrant for the medical records of a woman who had nearly lost her life in a botched abortion five days earlier.

They didn’t find her medical records. But they did find a chest freezer stacked with the little bodies and body parts of 35 late-term aborted babies, some nearly full-term.

The horrifying discovery of Elkton’s “Little Shop of Horrors” created a national media sensation—and demands by Defend Life and oth-

ers that abortionist Steven Chase Brigham be indicted for murder.

While Maryland law allows abortions up to full-term, it states that if the life of an unborn baby who is past viability (generally considered to be 24 weeks) is taken in an illegal act, the perpetrator can be prosecuted for murder or manslaughter.

“We had a secret meeting,” Ames told pro-lifers at the memorial service: “myself, [pro-lifer] Kurt Linnemann, State Senator Nancy Jacobs, and the Cecil County state’s attorney.”

The prospective “star witness” was an abortionist who had assisted Brigham in the preliminary abortion procedures for several women at Brigham’s Vorhees, New Jersey, abortuary.

The women were then transported to his secret Elkton clinic, where the babies—presumably killed in the uterus by digoxin injection in Vorhees—would be delivered, thus avoiding New Jersey’s stricter regu-

lations on late-term abortions.

“At the meeting, I said that if I were Brigham’s lawyer, I would make the case that the babies had already died,” Ames recalled.

The key witness had purportedly told prosecutors that one of the babies aborted had not died by digoxin injection, but was still alive at the time of the abortion in Elkridge.

Brigham was in fact indicted in 2011 on five counts of first-degree murder and five counts of second-degree murder.

But the charges were later dropped when the witness backed out and declined to testify, said Ames.

“How quickly we pro-lifers forget!” he reflected.

Ames urged the pro-lifers to greater commitment to defending the preborn from abortion.

“As [Priests for Life Director] Father Frank Pavone says, pro-life activism should not be simply a hobby—something we just squeeze into



Remembering the aborted babies

Fr. Steven Imbarrato of Priests for Life leads a memorial service at the burial site of aborted babies in Albuquerque, New Mexico, on The National Day of Remembrance for Aborted Children.

our lives when it's convenient.”

At the Christ the King memorial service, held outdoors before a memorial marker for aborted children,

participants read passages from the Old and New Testaments and prayers by Father Pavone and Pro-Life Action League's Ann Scheidler.



Thirty-four of the late-term aborted babies found in the Elkton clinic were buried at Immaculate Conception Church in Elkton in 2010.

In November 2010 a graveside service was held and 34 of the 35 babies found in the Elkton clinic freezer were buried at Immaculate Conception Church in Elkton (one baby's remains were claimed by a family in Canada).

The September 9 Day of Remembrance was the fifth such event. The first National Day of Remembrance for Aborted Children was held in September 2013, on the 25th anniversary of the burial of 1,500 abortion victims in Milwaukee, Wisconsin.

Now an annual event, The Day of Remembrance is held each second Saturday in September.

For more information visit abortionmemorials.com.

RESCUE, from page 2

Miller's pro-life activism goes back decades. In 1988 she retrieved the bodies of more than 4,000 aborted babies shipped from abortion centers across the country to a warehouse near Chicago. She photographed many of the brutally slain little children, graphic images that

pro-lifers continue to use in posters and other media.

The six Alexandria rescuers were charged with trespassing and obstruction of justice, and were released later that afternoon, according to Larry Cirignano, an attorney who was part of the Alexandria support team.

For their efforts, Imbarrato said, at least two women in the center did not go through with abortion, and the police activity likely prevented other women from keeping their appointments.

Although “no other Red Rose Rescues are planned at this moment,” Miller told *Defend Life*, she said she was “pretty confident this won't be the last one.”

She hoped more pro-lifers would participate as she had, but acknowledged the value of taking pregnancy-resource information into abortion centers and leaving before police arrive.

Still, rescuers risk fines, legal

fees, and jail time—heavy burdens for many pro-life individuals and families.

Miller said one Sterling Heights rescuer left when police told her to, and the two New Mexico activists entered and left before they could be arrested.

McIntyre, a 20-year-old student attending college in Indianapolis, acknowledged the dilemma.

“Not everyone is in a position in life in which they can get arrested,” McIntyre noted in an email. She urged pro-lifers to pray and do sidewalk counseling outside abortion centers.

But, Father Imbarrato asserted, the action taken on September 15 is only “minimally proportional in the face of the mass slaughter of our brothers and sisters in the womb.”

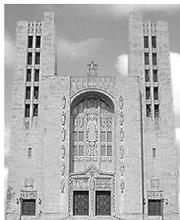
Miller agreed.

“We should be in the places where the most vulnerable human beings are put to death,” she declared. “We should be risking arrest.”

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*You have made us for yourself,
O Lord, and our hearts are restless until
they find rest in you. – St. Augustine*

Book Review

Global elites destroy the family to create a new world order

By Diane Levero

Author Gabrielle Kuby's allegations of a "global sexual revolution" hit home with a thud when I read the New York City birth certificate my granddaughter Kandice had emailed me for her newborn baby girl.

Instead of the usual "Mother's Maiden Name," the printed form read "Mother/Parent's Name."

In lieu of "Father's Name" was the designation, "Father/Parent's Name."

Huh? What's going on?

In the U.S., conservatives label such ludicrous terminology "political correctness." We ridicule it and write it off as yet one more idiotic manifestation of the liberals' embrace of LGBT ideology.

But it's a *lot* more serious than that.

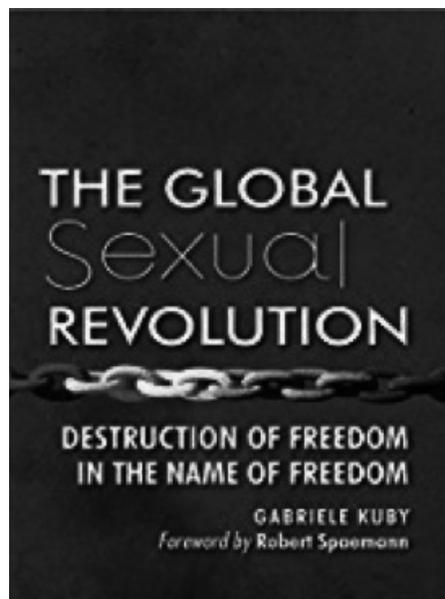
In *The Global Sexual Revolution: Destruction of Freedom in the Name of Freedom*, German sociologist Kuby has amassed solid documentation showing that such phenomena are not random efforts by radical feminists and other ideologues, but a concerted movement by powerful elites to destroy the family and create a new global order.

"Since the 1960s, with help from the United Nations, the European Union, and the media, a powerful lobby has been fighting to change the value system," writes Kuby.

The alleged goal of these elites is absolute freedom, unfettered by any natural or moral limitations, from "the tyranny of nature," she explains.

To achieve these purported ends, they work to:

- Completely deconstruct male-female sexuality
- Sexualize children to view sex as solely for personal pleasure
- Make homosexual partnership a legal and moral equivalent to marriage
- Socially ostracize and legally criminalize any opposition to these new "norms."



This agenda is horrifying enough on its own; but an even darker purpose lies behind it, declares Kuby.

"The current sexual revolution that has seized and changed all aspects of life is a *top-down* revolution originating with the globally active power elites," she maintains.

"The visible objective is reduction of the world population. However, a change in the value system can only lead to a change in the world order.

"It would be unreasonable to

assume that this is an unintended consequence," she concludes (italics added).

The United States is knee-deep in this movement for a new world order, says Kuby.

"The central concern of the United States, as the most powerful country in the UN, was and still is reduction of the world population," she asserts.

Its cornerstone is the Kissinger Report of 1974 (kept secret at the time), in which Henry Kissinger, national security advisor to President Nixon, claimed that American national security depended on population-control measures in underdeveloped nations.

As many pro-lifers are aware, the U.S. and the United Nations have not shied away from coupling their development aid to abortion and sterilization programs.

They work in tandem with the world's super-rich, including multi-billionaires David Rockefeller, Bill Gates, George Soros, Michael Bloomberg and Warren Buffet, Kuby points out.

The Bill and Melinda Gates foundation alone spends much of its \$36.3 billion capital on population reduction in poor countries.

But mere population control is not enough for the power elites.

Kuby describes in chilling detail a document named the Yogyakarta Principles, a manual for implementing gender ideology worldwide.

"A group of 'renowned human rights experts,' having no official

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DefendLife.Org

DEFEND LIFE

*Proclaiming the Culture of Life and
Fighting the Culture of Death since 1987*

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*October 13, 2017 Anno Domini
100th Anniversary of the Great Miracle of the Sun*



Dear Friend of **DEFEND LIFE**,

Remember our **Keep Christ in Christmas** campaigns. With the ever increasing secularization of Christmas, let's begin a new campaign known as **Putting Christ Back into Christmas**.

Here is one simple way to do it. Erect **Nativity scenes** in public places such as state capitals, county court houses, public parks, and in front of churches on heavily trafficked streets. Such Nativity scenes have already gone up in **13** state capitals including such unlikely states as **Illinois, California, and Massachusetts**. Be aware of the following:



- There is ample legal precedent for such Nativity scenes known as the **Establishment Clause**.
- There is an **anonymous donor** who donates these beautiful Nativity scenes including the Christ child, Mary and Joseph, and an Angel, if we simply do our part.
- Obtain a permit (generally not a big deal) for a highly visible public location such as a state capital, county court house or park.
- Build or buy a small manger to accommodate this beautiful Nativity scene.

To get started, visit **AmericanNativityScene.com**. Everything you need to know is right there. Obtain the needed permit or permission for the site. Go for the dates November 26 (the Saturday after Thanksgiving) thru Saturday, January 6 (the **Feast of the Epiphany**) when the Three Kings arrived.

Here are some events that can easily accompany your Nativity scene.

- A lighting ceremony the night you put up your display.
- Christmas caroling in nearby neighborhoods the week before and after Christmas.
- An Epiphany event with children dressing as the Three Kings and bringing their family pets.

JOE WALL – A PRO-LIFE SAINT

One year ago, I lost my great friend Joe Wall. I met Joe in 1975 at a family retreat at what later became the campus of Christendom College in Front Royal, Virginia. When I learned that he was Villanovan like myself and deeply involved in **PRO-LIFE**, we immediately bonded.



Joe had grown up in North Philadelphia and attended the wonderfully Catholic all-male North Catholic High School along with **3,000** other young men. The boys at **NORT** proudly referred to their school as a place where **Men are Men**, and **the Falcon**, their school symbol, because they had been taught by their great priests there that **they could achieve great heights**, as Joe Wall most certainly did.

Joe even learned to fly at a nearby air field while a student at North Catholic. After graduation, while **WWII** was still being fought, he joined the Air Force. After the war, he attended Villanova on the **GI Bill of Rights** and received his degree in Accounting.





After many years working for the City of Philadelphia's Comptroller's Office and spending all of his vacation time, and then some, fighting for the babies dying by abortion, Joe took early retirement and spent **all of his time working for the babies**. He spent countless hours in front of Philadelphia abortion mills. Every Thursday for the last 22 years, he was at the Philadelphia Castor Avenue Planned

Parenthood picketing, protesting, praying, counseling and Rescuing. In recent years, he would sit in a lawn chair, no matter how bad the weather. Pat Stanton **recalls Joe praying in the snow and ice with icicles forming in his beard. He was the ultimate warrior for the unborn babies.**

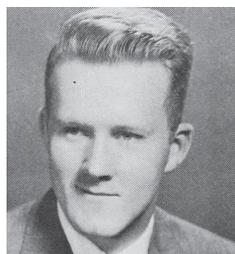
One day, Joe arrived at the Philadelphia Comly Road Planned Parenthood, thinking there was to be a prayer vigil. He realized no one was there, and – not one to waste a trip, knelt down in the snow and prayed his rosary. He finished and as he walked to his car he heard a woman crying out. **Sir, I came here today to get an abortion, but I looked out the window and I saw you praying. I told myself, that man loves my baby more than I do. I could not go through with the abortion, so I wanted to come out, and thank you for being here today.**

Joe was an avid reader and remembered everything he read. His version of speed reading was to read every other word. He probably read thousands of books and did not waste time watching TV or listening to talk radio. He was a great letter-writer. He wrote articles for **Voices for the Unborn, Crisis** and **New Oxford Review**.

Here is my very best memory of Joe in action. Busloads of **PRO-LIFERS** from Philadelphia, Saint Louis, and Houston had converged on **Pensacola, Florida** to protest the **unjust 5-year sentence** of **Joan Andrews (Bell)** for disarming a suction machine at an abortion mill there. After a Rescue at that same abortion mill, including an arrest of Joan's dear mother, all 4 busloads descended with passion upon the front yard of the judge who had sentenced Joan so unjustly. Joe, who had recently had open heart surgery, was one of those arrested. While going limp and being carried to a paddy wagon, Joe feigned a heart attack which fooled everyone. We were all certain this great warrior was dying. I led the Rosary with maximum amplification on my bull horn, praying for a miracle.

Joe was transported by ambulance to nearby Sacred Heart Hospital in Pensacola. All 4 buses followed him there. The cop assigned to guard Joe made the mistake of having something to eat in the cafeteria while Joe was being examined in the Emergency Room. Suddenly, one of our group burst into the Chapel where we were praying for Joe's recovery. He yelled that Joe had been released and to get back on our buses **immediately. Our prayers had been answered!** Within an hour, we had crossed the nearby Alabama border with Joe Wall on-board enroute to our respective home cities.

Well done, Joe, good and faithful servant! Your life has been and will continue to be an inspiration to every **PRO-LIFE** activist, past, present and future. Help us recruit more prayer warriors and counselors at Baltimore's Planned Parenthood and every other abortuary throughout the world!



JOSEPH P. WALL, Class of 1951

407 Unruh Street, Philadelphia 11, Pa. • Northeast Catholic High School • Bachelor of Science in Economics • Accounting Club 2, 3, 4; Industrial Relations Club 2, 3; Spanish Club 1, 2; Intramurals 1, 2, 3.

Long Live Christ Our King,

Jack Ames

Jack Ames, Director

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REVOLUTION, from page 5

authorization or legitimization, formulated these principles in 2007 at a conference in Yogyakarta, Indonesia,” she explains.

“In March of that year, they presented them to the public at the UN building in Geneva to lend them a glow of authority.”

The YPs are accompanied with a 200-page handbook, *An Activist's Guide to the Yogyakarta Principles*, which spells out how to translate them into political action.

“The principles demand that *all countries of the world* take totalitarian measures to change their constitutions, laws, social institutions, education systems and their citizens' basic attitudes in order to enforce and legally compel acceptance and privileged status for homosexuality and other non-heterosexual identities and behaviors,” notes Kuby.

The YPs condemn all moral criteria regarding how people deal with sexuality as “discrimination.”

Human rights that may stand in the way, such as freedom of religion and freedom of conscience, are con-

sidered subordinate.

People are no longer allowed to preach, teach, or be raised to believe that the purpose of sexuality is the bond of love between a man and a woman and the creation of children.

The United States and at least ten other countries “have jumped on the YP bandwagon,” writes Kuby.

The Yogyakarta Principles demand totalitarian measures to compel privileged status for homosexuality and other non-heterosexual identities and behaviors.

With society racing toward the destruction of marriage and the family in favor of limitless sexual freedom, we are well on our way down the slippery slope to a new totalitarianism, she warns.

“The 21st century's looming totalitarianism wears a different costume from that of the 20th—no mus-

tache, no jackboots.

“It goes unrecognized because people today ease their consciences by pointing to the crimes of their forefathers.”

So much evidence of the sexual revolution and its stepchild, a new world order totalitarianism, surrounds us that the future can seem hopeless: what can we do to stop this seemingly unstoppable juggernaut?

Kuby, a devout Catholic, does not give up hope.

“Since 2013, resistance has been growing throughout society. We can change things!” she maintains.

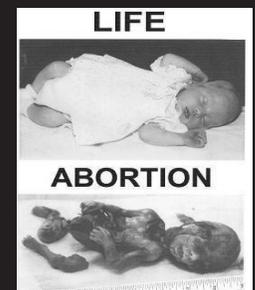
“There are thousands of initiatives working on behalf of human dignity. The victory of evil only sets the stage for the triumph of good.”

The Global Sexual Revolution is a sobering—but eye-opening—read.

To my humble recommendation, I add the words of Pope Benedict XVI: “Mrs. Kuby is a brave warrior against ideologies that ultimately result in the destruction of man.”

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In My Humble Opinion

‘New Pro-Life Movement’ = seamless garment regurgitation

By Janet Baker

Michael Hichborn, formerly of American Life League, runs a site called Lepantoinstitute.org. It is a well-run site that is quite informative and faithful to Catholic teaching.

Recently, Hichborn ran an article regarding the attempts by John Carr to insinuate himself into the pro-life movement. While Carr was at the United States Conference of Catholic Bishops, he oversaw the office in charge of the Catholic Campaign for Human Development. He did absolutely nothing to address the scandals regarding that program.

However, the main focus of this column is not John Carr. We are looking at the attempts of others to couple the pro-life movement with the now-discredited “seamless garment” theory championed by the late Cardinal Joseph Bernardin.

In his article, Hichborn mentioned a series of articles in the summer edition of *Human Life Review* (humanlifereview.com/issue/summer-2017/).

Many of the authors understand the perils of the seamless garment theory, under its many disguises. Among them, Ann Hendershott, Kevin Williamson and Kristin Hawkins see the danger of diluting our focus on ending baby-killing.

On the other hand, there are people like Aimee Murphy, director of Rehumanize International. I previously did some research on this group and found them to be at serious variance with Catholic moral teaching.

Their “new media coordinator” supports homosexual conduct and may herself be embroiled in that sin. Murphy herself evinced racism as she supported the violent Black Lives Matter on her facebook page.

But the seamless garment theory poses an even greater threat to the authentic pro-life cause than mere dilution.

In many, if not most, cases, its adherents ascribe to “seamless garment” tenets moral authority that belongs only to those matters to

The seamless garment theory poses an even greater threat to the authentic pro-life cause than mere dilution.

which the Church has placed special emphasis: abortion, contraception, euthanasia, homosexual conduct, abuse of embryos.

Even worse, some “seamless garment” adherents will go so far as to transgress against the Church’s teachings on the aforementioned intrinsic evils in order to promote the progressive positions on lesser matters (such as immigration or capital punishment). We’ll now expound on these threats.

Some of the articles mentioned a group that dubs itself The New Pro-life Movement—rather pretentious, that! Its site is thenewprolifemovement.com.

Right on its homepage we see a problem.

John Cavanaugh-O’Keefe, listed as one of the group’s contributors, was a highly respected pro-life leader approximately 25 years ago. He helped spearhead the clinic rescue aspect of the movement.

Recently, some seamless garment pet causes—in his case, amnesty for illegal immigrants—clouded his perspective to the extent that he supported the unapologetically pro-abortion Hillary Clinton during the last presidential election.

I won’t go into the evils of that, or this column would take up the entire magazine.

One of the other group’s contributors listed is Rebecca Bratten Weiss. Rather than go into another lengthy explanation, I refer you to this piece by LifeSiteNews: lifesitenews.com/opinion/the-seamless-garment-at-steubenville.

Let’s look at The New Pro-Life Movement’s “organizations we support” page.

One group they support is called All Our Lives, which professes to be anti-abortion, but whose website, allourlives.org, declares, “Are you pro-birth control? Pro-sex education? Pro-LGBT rights? Welcome to All Our Lives!”

In spite of their anti-abortion views, All Our Lives gave the okay for their members to “march in good conscience” at the notorious Women’s March on Washington on January 21 because “although we dissent on abortion, we’re women too.”

For readers who may have forgotten, the March on Washington featured left-wing luminaries such as the foul-mouthed Ashley Judd,

Gloria Steinem, Whoopi Goldberg and Michael Moore.

The New Pro-Life Movement organization is not unique in having serious moral problems. We've always known that those enamored with the "seamless garment" have flirted either with mortal sins themselves or have allied themselves with others embroiled in those sins.

An example of that was brought to my attention during the controversies over the immigration policy, Deferred Action for Childhood Arrivals (DACA).

A friend of mine, perhaps in an attempt to justify amnesty for illegal aliens, posted an article about a priest in Georgia, Fr. Rey Pineda, who is himself an illegal alien.

To bring his "plight" to national attention, Father Pineda relayed his story to Senator Dick Durbin, who

then took it to the Senate floor last November. Of course, Durbin did this while advocating for illegal amnesty.

Dick Durbin's name recently came up during Senate judicial hearings, when he and Senator Dianne Feinstein grilled judicial nominee Amy Coney Barrett regarding her Catholic faith, mocking her in the process.

So on the one hand, Dick Durbin (a "Catholic" who has always been pro-abortion) takes up Father Pineda's case for his own end, but on the other hand he openly takes aim at a judicial nominee for living out her Catholic faith.

Pineda, a priest, lent moral credibility to a politician who displays anti-Catholic bigotry in order to facilitate his own sinful disregard for his host nation's laws. This is just another instance of moral compro-

mise when Catholics get entangled in the seamless garment embrace of progressive causes.

The gains that the pro-life movement has made in recent years have been due in large measure to the movement's laser-like focus on defending innocent life and the sanctity of marriage.

We are soon coming up on the centennial anniversary of the Miracle of the Sun, which culminated Our Lady of Fatima's appearances to the three children.

During these apparitions, she warned the children that the leading cause of souls going to hell was sins of the flesh.

Let us focus on eradicating these sins, and not allow other matters disguising themselves as "social justice issues" to distract us and even seduce us to sin.



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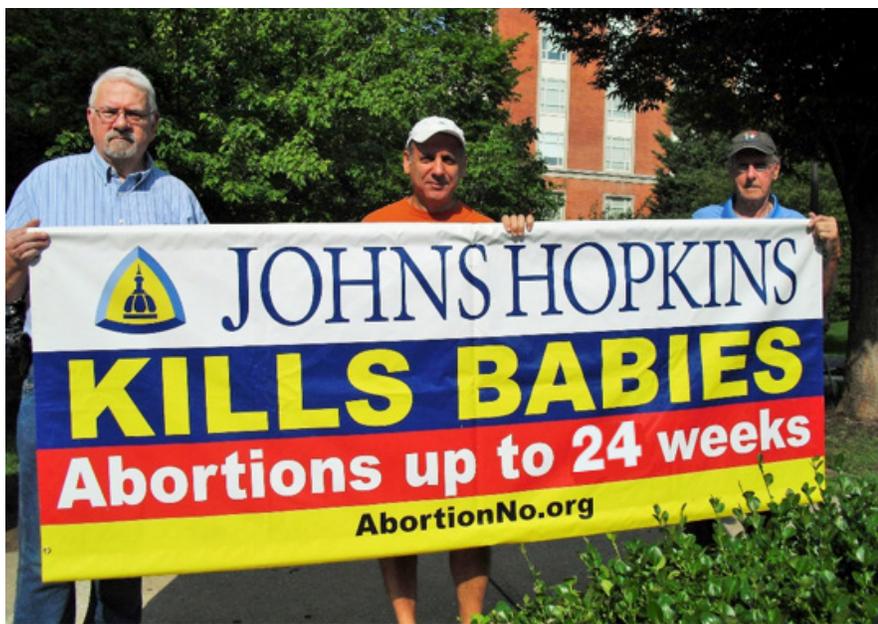
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Conscience-prodders at Hopkins Bayview

Informing the public and poking the consciences of passersby, (from left) John Lewis, Steve Potorti and Paul West join in Defend Life's monthly demonstration on August 16 protesting the routine killing of unborn babies at Johns Hopkins Bayview Medical Center in Southeast Baltimore.

Reaction from pedestrians and motorists to their banner is "about 50-50" for and against, says Lewis: "The 'screamers' are negative—one said, 'Who cares?' The 'beepers' are usually positive."

At Defend Life's September 20 demonstration, passersby wearing Johns Hopkins employee ID tags almost uniformly rejected flyers from the protesters—most politely, some not so much. A notable exception was a uniformed Johns Hopkins Security officer who quietly accepted a proffered flyer as he walked by.

A woman driver who took a flyer from Linda Bocklage told her approvingly, "In the name of Jesus, you *should* defend life!"

A second, older female motorist exclaimed, "Thank-you for being here! When I was 16, I had an abortion—I wish somebody like you had been here. It punched a hole in my soul!"

**Join us every 3rd Wednesday at Hopkins Bayview!
9 am – 10:30 am • For more information, visit DefendLife.org**



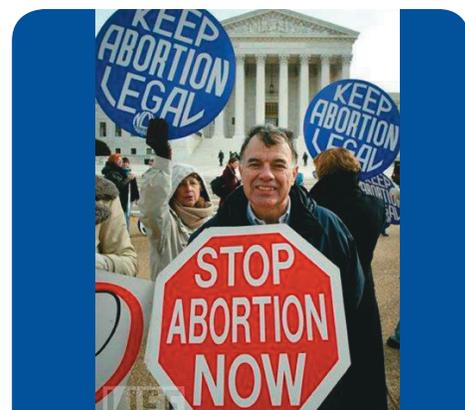
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Jack Ames
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- All work from home, computer and phone needed, 2 hours/week
- Occasionally transporting **DEFEND LIFE** Speakers
- Assisting at **DEFEND LIFE** Lectures

Contact Jack Ames
410-337-3721 w
410-961-2008 c

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DEFEND LIFE November Lecture Tour



Father Frank Pavone
National Director, Priests for Life
Defunding Planned Parenthood

Thursday, November 9 • 7:30pm

Mother Seton Catholic Church – John Paul Room
19951 Father Hurley Blvd., Germantown, MD 20874

Friday, November 10 • 10am

St. Michael's Poplar Springs Historic Chapel
1125 St. Michael's Way, Mt. Airy, MD 21771

Friday, November 10 • 1pm

Our Lady's Center Chapel & Bookstore
3301 Rogers Avenue, Ellicott City, MD 21043

Friday, November 10 • 7:30pm

New Covenant Presbyterian Church
128 Saint Mary's Church Road, Abingdon, MD 21009
FREE lasagna dinner at 6:30pm

Put Christ back in Christmas!



**Arrange a Nativity
Scene at your
State Capital!**

See page 6 for details.

**These 13 State Capitals already
have Nativity Scenes:**

- California
- Georgia
- Illinois
- Massachusetts
- Michigan
- Mississippi
- Nebraska
- New Hampshire
- Oklahoma
- Rhode Island
- Texas
- Washington
- Wisconsin

**Is your state noticeably missing?
Visit AmericanNativityScene.com
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DECEMBER 20
Christmas Caroling
@ Union Station
Washington, D.C.



JANUARY 19
March for Life Kickoff
Lecture Bethesda, MD



JANUARY 22
March for Life Washington, D.C.

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of \$ _____, to be used
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Matching Grant Campaign!

Jack Ames
Jack Ames

Director & Founder, DEFEND LIFE



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